

**DEPARTMENT OF DEFENSE****Office of the Secretary****Submission for OMB Review;  
Comment Request****ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Be a Good Neighbor Survey, OMB Number 0701-0131.

*Type of Request:* Revision.

*Number of Respondents:* 427.

*Responses per Respondent:* 1.

*Annual Responses:* 427.

*Average Burden per Response:* 5 minutes.

*Annual Burden Hours:* 34.

*Needs and Uses:* The information collection instrument is used to provide: (a) The general public with an opportunity to interface with Air Force Materiel Command Community Relations Divisions located at fourteen installations across the United States; (b) individual AFMC Public Affairs Offices feedback about the ongoing, perceived relationship between their base and individuals in surrounding communities; and (c) HQ AFMC a tool to measure the overall impact of its community relations programs and help plan future activities.

*Affected Public:* Individuals or Households.

*Frequency:* Biennially, On Occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Edward Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 16, 1997.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-13375 Filed 5-21-97; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Office of the Secretary****National Security Education Board Meeting**

**AGENCY:** Office of the Assistant Secretary of Defense, Strategy and Requirements.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary of Defense concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

**DATES:** June 23, 1997.

**ADDRESSES:** The Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address: collier@nsep.policy.osd.mil

**SUPPLEMENTARY INFORMATION:** The Board meeting is open to the public.

Dated: May 15, 1997.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 97-13373 Filed 5-21-97; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Department of the Air Force****HQ USAF Scientific Advisory Board Meeting**

The 1997 Summer Study Panel Meeting of the Environment Panel of the HQ USAF Scientific Advisory Board will meet in Los Angeles, CA on June 26, 1997, from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for the 1997 Summer Study topic on Air Expeditionary Forces.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Carolyn A. Lunsford,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 97-13477 Filed 5-21-97; 8:45 am]

BILLING CODE 3910-01-P

**DEPARTMENT OF DEFENSE****Department of the Army****Army Science Board; Open Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* June 16 & 26, 1997.

*Time of Meeting:* 0800-1700 (all days).

*Place:* Beckman Center—Irvine, CA.

*Agenda:* The Army Science Board (ASB) will meet for the 1997 Summer Studies Final Report Writing Session for "Battlefield Visualization" and "Distance Learning." These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

**Wayne Joyner,**

*Program Support Specialist, Army Science Board.*

[FR Doc. 97-13469 Filed 5-21-97; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Intent to Grant an Exclusive or Partially Exclusive License to Allen Telecom Group, Inc., Decibel Products Division**

**AGENCY:** U.S. Army Research Laboratory DOD.

**ACTION:** Notice of Intent.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to Allen Telecom Group, Inc., Decibel Products Division, a corporation having its principle place of business at 8635 Stemmons Freeway, Dallas, Texas, 75247-3701, an exclusive or partially exclusive licenses under U.S. Patents 5,561,407, issued 1 Oct 1996, entitled "Single Substrate Planar Digital Ferroelectric Phase Shifter"; 5,307,033, issued 26 April 1994, entitled "Planar Digital Ferroelectric Phase Shifter"; and 5,617,103, issued 1 April 1997, entitled "Ferroelectric Phase Shifting Antenna Array". Anyone wishing to object to the